



RV Reservations

- RV assignments will be prioritized in the following order: 1) World Show sponsorship level and date paid; 2) First reserved and paid basis.
- **RV reservations and payment must be submitted online, postmarked or received in the APHA office by May 15, 2024, in order to avoid late fees.**
- **Sponsorship forms and payment must be received by May 15 in order to receive stall and RV priority benefits included in the sponsorship packages.**
 - Note: Priority is based on date sponsorship payment is received, so the sooner it is received by the APHA, the better opportunity for receiving preferred placement.**
- The Gold sponsorship level provides one complimentary premium RV space in North Red Lot (closest to the John Justin Arena).
 - The sponsorship does not allow an individual to choose the exact RV space location, just guarantees a space in North Red Lot if available.
 - Priority for a space in North Red Lot is based on date sponsorship payment is received and availability and cannot be guaranteed. If space is no longer available in North Red Lot, a space in a secondary location will be provided.
- Priority RV placement will be given to World Show sponsors, prioritized by the sponsorship level and then date sponsorship payment is received by the APHA. Once the sponsors’ spaces are assigned, then the remainder of RV reservations will be assigned based on a first-come, first-paid basis. A lottery system will be used to prioritize all remaining reservations received on the same date, requesting the same lot. Specific space location within a lot is not guaranteed.
- RV reservations will not be considered complete until payment has been received and will be subject to the appropriate fees based on the date payment is received.
- Premium full-service RV lot - North Red Lot - 104 spaces with full hook-ups. These premium spaces include electricity, water, sewer hook-ups, and the most convenient location near John Justin Arena.
- Full-service RV lot - Yellow Lot - 78 spaces with full hook-ups. These spaces include electricity, water, sewer hook-ups. Located south end of Trail Dr.
- RV spaces in Red Lot 1 & 2 next to the Sheep and Swine Barns are not available due to construction.
- Horses and RVs can begin moving in Wednesday, June 19.
- Reservations outside of June 19–July 7 are available through Will Rogers Memorial Center. (WRMC)
- All spaces must be vacated by noon on date of departure. Any changes to arrival and departure dates must be communicated to the RV Office.
- All RV lots are for camping only. No unoccupied trailers allowed.
- Spaces are assigned according to dates requested and the size of the RV.
- Generator Parking - Limited parking available for RVs with generators available upon arrival. Pay at the gate.
- Showers available in the Will Rogers Coliseum.
- RVs must match description provided on reservation, including license tags.
- Refunds received by June 1 are subject to a \$10 office processing fee. NO REFUNDS ALLOWED AFTER June 1, 2024.

		Reserved on or before May 15	Reserved After May 15
30/50 amp premium full-service hook-up per night - North Red Lot - north of John Justin Arena	Premium full-service (water, electric, & sewer)	\$125	\$130
30/50 amp full-service hook-up per night - Yellow Lot - south end of Trail Dr. near Botanical Gardens	Full-service (water, electric, & sewer)	\$90	\$95

Note: RV spaces in Red Lot 1 & 2 next to the Sheep and Swine Barns are not available due to construction.

- North Red Lot – Spaces #1-104. North of Richardson-Bass Building, all sizes, 30 or 50 amp. (Full hook-ups)
- Yellow Lot – Spaces #1-78. South end of Trail Dr. near Botanical Gardens, 30 or 50 amp (Full hook-ups).
- Generator Parking - Limited parking available for RVs with generators available upon arrival. Pay at the gate.

For more information:

Contact (817) 222-6402 or email aphaevents@apha.com.



RV Space Reservation Form

Use one form per RV. See attached for prices and instructions.
Must be received by May 15, 2024, to avoid late fees.

Arrival date: _____ Departure date: _____ Total number of nights: _____

Preference: 30/50 amp hook-ups (North Red Lot near John Justin Arena)
30/50 amp hook-ups (Yellow Lot south end of Trail Dr.)

S	M	T	W	Th	F	S
		June	19	20	21	22
23	24	25	26	27	28	29
30	July 1	2	3	4	5	6
7						

Note: RV spaces in Red Lot 1 & 2 next to the Sheep and Swine Barns are not available due to construction.

Limited parking available for RVs with generators available upon arrival. Pay at the gate.

Special requests: _____

We will do our best to accommodate special requests, however we are unable to guarantee.

If lots are full, do you wish to remain on the waiting list for full hook-ups? yes no

Total Length of RV/trailer (including gooseneck): _____

RV/trailer license #: _____ State issued: _____

Name: _____ APHA ID #: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime phone: _____ Fax: _____

Cell phone: _____ E-mail: _____

Total enclosed: \$ _____

Payment Information

APHA ID# of person paying fees (if different than above): _____

Check or Money Order enclosed MasterCard VISA American Express Discover

If paying by check, it may be converted into an electronic funds transfer.

Credit card #: _____ Exp. date: _____ CVV #: _____

Name as it appears on card: _____ Signature: _____

I give permission for APHA to charge my credit card for any amounts due with regard to my RV reservation.

REMINDER—Horses will not be allowed on WRMC grounds prior to June 19, 2024. All vehicles parked in RV spaces will be towed at owner's expense.

Please mail, email or fax completed form and payment information to:



American Paint Horse Association
Horse Show Entries
122 East Exchange Ave, Suite 420 • Fort Worth, Texas 76164
Fax: (817) 222-6407 • aphaevents@apha.com

Office Use Only

Date Received
Initials
Paid Date
Lot/Space #
Parking Pass #