

American Paint Horse Association
Regional Club Recommendations
For 2023 APHA State Directors and Alternates



TO: State Director Nominating Committee

FR: _____
(Name of Regional Club/International Association)

OFFICE USE ONLY	
AREA	_____
DT RCV'D	_____
PM DATE	_____

* Please include phone numbers and email addresses of nominees for publication in the *PAINT HORSE JOURNAL*, if they are elected. Recommendations must be postmarked by August 15, 2022. Return to APHA, Attn: Karen Ficklin, PO Box 961023, Fort Worth, TX 76161-0023 or klicklin@apha.com.

A resume and photo must also be provided for distribution to voters. This information should be suitable for publication. Please find the resume form at apha.com/association/state-directors/. This form is electronic and a photograph can be attached on the form.

(NOTE: BY SUBMITTING A BIO AND PHOTO, NOMINEE AGREES TO RUN FOR A STATE DIRECTOR POSITION. NOMINEE ALSO ACKNOWLEDGES RESPONSIBLITLY IF ELECTED, TO ATTEND STATE DIRECTOR MEETINGSAS REQUIRED BY ARTICLE VI, SECTION 6.1, OF THE OFFICIAL APHA RULE BOOK)

Area	Name	Address	*Phone Number	*Email Address	APHA ID#

SIGNATURE OF CLUB OFFICER

OFFICE HELD

DAYTIME PHONE NUMBER

DATE