



# Top Hand Collegiate Ranch Competition

Back # \_\_\_\_\_

## October 2, 2021

Will Rogers Memorial Center, Fort Worth, Texas

**Pre-Entry Deadline: Received by September 22, 2021**

**Entries accepted until class enters arena, but higher fees apply.**

Horse \_\_\_\_\_ Yr Foaled \_\_\_\_\_ Reg # \_\_\_\_\_ Breed \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

Exhibitor Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Email \_\_\_\_\_

University/College Attending \_\_\_\_\_

Owner Name \_\_\_\_\_ Relationship to Exhibitor \_\_\_\_\_

### CLASSES

*Check next to the class(es) you wish to enter. Fees next to their respective classes.*

- \_\_\_\_\_ 701. RWC Ranch Penning (Timed) ..... \$22 + \$50 (Cattle)
- \_\_\_\_\_ 702. RWC Ranch Roping (Timed) ..... \$22 + \$50 (Cattle)
- \_\_\_\_\_ 703. Ranch Trail (Judged) ..... \$22
- \_\_\_\_\_ 704. Ranch Reining (Judged) ..... \$22

By my signature below, I hereby acknowledge that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold the American Paint Horse Association, Stock Horse of Texas, Will Rogers Memorial Center, and/or the competition management nor any of their agents, officers, directors, employees, volunteers or horse show participants or spectators liable for any injury or property damage to me, my horse or my property, rising out of or caused by this horse competition. I have read this release and understand its terms.

I certify I am eligible for the division I am entered, per the competition's rules. I understand if I am not eligible, I forfeit all entry fees and awards.

Exhibitor's Signature \_\_\_\_\_

#### SHOW SCRATCH / REFUND POLICY

Cancellations must be made by September 26, 2021 or entrant is responsible for Office Fee and Cattle Charge. No refunds after September 26, 2021.

No refunds are given for scratches once draws are posted or the show has started, whichever comes first.

#### RV Reservations

Find the forms online at

[apha.com/thelonestargathering/top-hand-collegiate-ranch-competition/](http://apha.com/thelonestargathering/top-hand-collegiate-ranch-competition/)

### CONTACT US OR MAIL-IN ENTRIES

**Fax:** 817.222.6407

**Email:** [aphaevents@apha.com](mailto:aphaevents@apha.com)

**Mail:** 122 East Exchange Ave, Suite 420, Fort Worth, TX 76164

### PAYMENT SECTION

- Class Fees ..... \$ \_\_\_\_\_
- Office Fee ..... \$ 25
- Stall Fee (\$65/stall/2 days) ..... \$ \_\_\_\_\_
- Grounds Fee \$25 (if no stall) ..... \$ \_\_\_\_\_
- Late fee \$25 (received after Sept. 22, 2021) ..... \$ \_\_\_\_\_
- Total Due** ..... \$ \_\_\_\_\_

Form of Payment: \_\_\_\_\_ CASH \_\_\_\_\_ CHECK/MONEY ORDER \_\_\_\_\_ MASTER CARD \_\_\_\_\_ VISA \_\_\_\_\_ AMEX

Credit Card # \_\_\_\_\_ Name as it appears on card \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVV # \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_

SIGNATURE \_\_\_\_\_

\_\_\_\_\_ I give permission for APHA to charge my credit card for any amounts due with regard to my entries.