

# 2021 Show Lease Authorization



## American Paint Horse Association

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This Show Lease is only for the purpose of establishing ownership eligibility in APHA-approved shows. Amateurs and Youth are eligible to show leased horses per Rule AM-020 and YP-015.

### Leasing Your Horse

- ◆ A show lease form and fees must be on file with APHA prior to exhibition of the leased horse.
- ◆ All show leases expire on December 31 of the year submitted, and must be renewed annually to remain in effect.
- ◆ The show lease must be to an individual only.
- ◆ If this lease is to be terminated prior to the ending date listed, **written notification must be received by APHA giving new termination date and signed by both lessor and lessee.**
- ◆ No transfer may be completed until this lease is expired or terminated, unless the lessee is the buyer.
- ◆ Lessee will receive a certificate from APHA as validation upon completion of lease authorization.
- ◆ **Any points, awards or money earned by the lessee during the lease period will be considered the lessee's. Any Breeders' Trust money earned by the horse during the lease period will be sent to the recorded owner as of December 31 of that point year if eligible per current Breeders' Trust program rules.**
- ◆ Points toward all titles and awards will be tabulated on a one horse/one exhibitor basis. In the event a horse is sold or leased to any party other than specified in Rule AM-020 and YP-020, any points earned are not transferable and a new start in acquiring points must be made by the new owner/lessee.

### World Show Eligibility

- ◆ Youth or related family per rule YP-015 must own/lease their horse postmarked on or before the World Show pre-entry deadline, as recorded by the APHA, to be eligible for all Youth World Show titles, awards and scholarships. Youth who own/lease their horse postmarked after the World Show pre-entry deadline, as recorded by the APHA, are eligible to compete for Youth World Show titles and awards upon payment of a \$500 fee (to be applied to the APHF Youth World Show Scholarship Fund) but will not be eligible for scholarships.

Registered Name of Horse: \_\_\_\_\_

Registration Number: \_\_\_\_\_

Beginning Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
month      day      year

Ending Date: December 31, 2021

#### Leased From (Owner of Record)

Name: \_\_\_\_\_

APHA ID Number: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: X \_\_\_\_\_

#### Leased To (Lessee)

Name: \_\_\_\_\_  
(must be to an individual only)

APHA ID Number: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: X \_\_\_\_\_

Fees	(U.S. Funds Only)	Member
<input type="checkbox"/> Lease Filing Fee		\$30
<input type="checkbox"/> Rush Lease* (requires an additional)		\$25

#### Membership Levels

Adult*	Junior (18 or younger)
<input type="checkbox"/> One-year—\$65	<input type="checkbox"/> One-year—\$25
<input type="checkbox"/> Three-year—\$150	<input type="checkbox"/> Three-year—\$55
<input type="checkbox"/> Five-year—\$250	<input type="checkbox"/> Junior term—\$125
<input type="checkbox"/> Lifetime—\$1,100	Birthdate: __/__/__

\*Adult memberships now include a *Paint Horse Journal* subscription. Lifetime members will receive a 7-year subscription.

#### Total Amount Due

Lease Fee:	\$ _____
Rush Fee*:	\$ _____
Membership Dues:	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>

#### Membership

- ◆ To take advantage of member rates, the lessee must have a current membership in the same name listed on the form. Memberships will be issued in the ownership listed on this form. Memberships begin the same month lease is postmarked.
- ◆ Average lease completion times range from two to four weeks.

\*Mark the outside of envelope as "RUSH".

Check or money order enclosed. **Do not send cash.**  
**Check Processing Policy:** In the event that your check is returned unpaid for insufficient or uncollected funds, we may present your check electronically.

MasterCard       Visa  
 American Express       Discover

**If paying by credit card, please complete the following.**

Card No.: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_

APHA ID No.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Daytime phone: \_\_\_\_\_

Signature: X \_\_\_\_\_