



# 2021 Timed Team Roping Sweepstakes Entry Form

All rules and entry fees are listed in the *2021 World Show Premium Book*. All horses must pay a minimum of one daily stall fee.

APHA Use

Date \_\_\_\_\_

Initials \_\_\_\_\_

## Entry Fees and Deadlines

Postmarked on or before May 15, 2021 - \$350/team

Postmarked on or after May 16, 2021 until 5 p.m. the day before the class - \$450/team

*\$1,000 Texas-Bred Incentive will be paid out to the top 3 placing eligible teams. To be eligible, at least one of the horses on the team must have been foaled in Texas and pay \$25 entry fee.*

**Header:** Horse's name: \_\_\_\_\_ Registration #: \_\_\_\_\_

Owner's name: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Name of individual whose Social Security number is listed above: \_\_\_\_\_

Is the owner a current APHA member?  Yes  No\* APHA ID #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

Exhibitor's name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Is the exhibitor a current APHA member?  Yes  No\* APHA ID #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Heeler:** Horse's name: \_\_\_\_\_ Registration #: \_\_\_\_\_

Owner's name: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Name of individual whose Social Security number is listed above: \_\_\_\_\_

Is the owner a current APHA member?  Yes  No\* APHA ID #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

Exhibitor's name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Is the exhibitor a current APHA member?  Yes  No\* APHA ID #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Presentation of a signed entry form shall be deemed acceptance of the rules of and all other rules pertaining to this show. In the event of failure to sign an entry form, then first entry of horse or an exhibitor into the show ring shall be deemed acceptance of *Premium Book* and current *APHA Rule Book*.

Signature of Owner or Agent: \_\_\_\_\_

\*Owners and exhibitors must be current members of APHA or AjPHA to compete at the World Show.

## New Membership Information

Exhibitor's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Relationship to horse owner: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Exhibitor's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Relationship to horse owner: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

## Payment Information

\_\_\_\_\_ x \$ \_\_\_\_\_ /team = \$ \_\_\_\_\_  
Number of Teams      Entry Fee      Total Class Fees

Administrative fee—\$85 per horse:      \$ \_\_\_\_\_

# of Texas-Bred classes:      \$ \_\_\_\_\_

2021 AjPHA Membership(s) \_\_\_\_\_ at \$25:      \$ \_\_\_\_\_ *Complete "New Membership Information" above.*

2021 APHA Membership(s) \_\_\_\_\_ at \$65:      \$ \_\_\_\_\_

**Total Amount Due**      \$ \_\_\_\_\_

**The administrative fee is assessed only one time per horse regardless of the number of classes in which the horse is entered. Includes a \$25/horse handling fee if not submitted online.**

**Form of Payment:**    Check or Money Order enclosed    MasterCard    VISA    American Express    Discover

Credit card #: \_\_\_\_\_ Exp. date: \_\_\_\_\_ CVV #: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Signature: \_\_\_\_\_

Cardholder's APHA ID #: \_\_\_\_\_ Daytime phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

I give permission for APHA to charge my credit card for any amounts due with regard to my entries.

Presentation of a signed entry form shall be deemed acceptance of the rules of and all other rules pertaining to this show. In the event of failure to sign an entry form, then first entry of horse or an exhibitor into the show ring shall be deemed to be acceptance of Premium Book and current APHA Rule Book, NCHA, NSBA, and NRHA rules. I agree as an APHA member or trainer that I will be honest, fair and friendly. I will have respect for myself and others as well as respect for authority. I will be helpful, caring and considerate to others. I understand that I will be responsible for what I say and do; and that I am subject to disciplinary action if I am found guilty of unsportsmanlike conduct.

Signature of Owner or Agent: \_\_\_\_\_

**Mail, email or fax form to:**  
**American Paint Horse Association**  
Horse Show Entries • 122 East Exchange Ave. Suite 420  
Fort Worth, Texas 76164  
Fax: (817) 222-6407 • [aphaevents@apha.com](mailto:aphaevents@apha.com)

