



2023 APHA Halter World Championships / APHA Platinum & Gold Breeders Futurity
 WCHA Breeders Championship & Big Money Halter Futurities
 September 23 - October 1, 2023

RV RESERVATION FORM

- RV Reservations and payment must be postmarked or received in the APHA office by September 1, 2023 to avoid late fees.
- Sponsorship forms and payment must be received by September 1 in order to receive stall and RV priority benefits included in the sponsorship packages.

Note: Priority is based on date sponsorship payment is received, so the sooner it is received by the APHA, the better opportunity for receiving preferred placement.

- The Gold sponsorship level provides one complimentary RV space in Red Lot 5 (closest to the John Justin Arena).
 - The sponsorship does not allow an individual to choose the exact RV space location, just guarantees a space in Red Lot 5 if available.
 - Priority for a space in Red Lot 5 is based on date sponsorship payment is received and availability cannot be guaranteed. If space is no longer available in Red Lot 5, a space in a secondary location will be provided.
- RV reservations will not be considered complete until payment has been received and will be subject to the appropriate fee.
- Premium full-service RV lot - Red Lot 5 - 104 spaces with full hook-ups. These premium spaces include electricity, water, sewer hook-ups, and the most convenient location near John Justin Arena.
- Full-service RV lot - Yellow Lot 3 - 78 spaces with full hook-ups; include electricity, water, sewer hook-ups. Located south end of Trail Dr.
- Limited number of 30 amp spaces available with electricity and water only. (No dump site available.)
- Horses and RVs can begin moving in Thursday, September 21, 2023.
- All RV lots are for camping only. No unoccupied trailers allowed.
- Spaces are assigned according to dates requested and the size of the RV.
- Limited reserved parking for RVs with generators.
- Showers available in the Swine Barn and Will Rogers Coliseum.
- RVs must match description provided on reservation, including license tags.
- Cancellations prior to September 1 subject to a \$10 office processing fee. NO REFUNDS ALLOWED AFTER September 1, 2023.

		Reserved by Sept 1	Reserved After Sept 1
30/50 amp premium full-service hook-up night - Red Lot 5 - north of John Justin Arena	Premium Full-service hook-ups (water, electric, & sewer)	\$125	\$130
30/50 amp full-service hook-up per night - Yellow Lot 3 - south end of Trail Dr. near Botanical Gardens	Full-service hook-Ups (water, electric, & sewer)	\$90	\$95
30 amp hook-up per night - Red Lot 1 & 2 by Swine & Sheep Barns	Water & electric only	\$50	\$55
Generator Parking per night - Yellow Lot 3g - adjacent to the south end of Trail Dr.		\$25	\$25

- Red Lot 5 – Spaces #V1-V104. North of Richardson-Bass Building, all sizes, 30 or 50 amp. (Full hook-ups)
- Yellow Lot 3 – Spaces #1-78. South end of Trail Dr. near Botanical Gardens, 30 or 50 amp (Full hook-ups).
- Yellow Lot 3g – Reserved parking for RVs with generators. (No hook-ups.) Located adjacent to Yellow Lot 3.
- Red Lot 1 – Spaces # 1-22. West of Swine Barn, 28-foot vehicles or smaller, 30 amp only.
- Red Lot 2 – Spaces #23-30. Between Swine Barn and Sheep Barn, 25-foot vehicles or smaller, 30 amp only.

Use one form per RV. See attached for prices and instructions. Must be received by September 1, 2023 to avoid late fees.

For more information:

O: (817) 222-8460 | F: (817) 222-8461 | E: haltermillion@apha.com

Arrival date: _____ Departure date: _____ Total number of nights: _____

Preference: 30 amp hook-ups (Red Lots 1 & 2)
30/50 amp hook-ups (Red Lot 5 near John Justin Arena)
30/50 amp hook-ups (Yellow Lot 3 south end of Trail Dr.)
Generator parking (Yellow Lot 3g adjacent to Yellow Lot 3)

S	M	T	W	Th	F	S
			Sept	21	22	23
24	25	26	27	28	29	30
Oct 1						

Note: If lots are full, please choose from the following options:

1. Is generator parking okay? yes no

2. Do you wish to remain on the waiting list for full hook-ups? yes no

Special requests: _____

We will do our best to accommodate special requests, however we are unable to guarantee.

Total Length of RV/trailer (including gooseneck): _____

RV/trailer license #: _____ State issued: _____

Name: _____ APHA ID #: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime phone: _____ Fax: _____

Cell phone: _____

E-mail: _____

Total enclosed: \$ _____

Payment Information

APHA ID# of person paying fees (if different than above): _____

Check or Money Order enclosed MasterCard VISA American Express Discover

If paying by check, it may be converted into an electronic funds transfer.


Credit card #: _____ Exp. date: _____ CVV #: _____

Name as it appears on card: _____ Signature: _____

I give permission for APHA to charge my credit card for any amounts due with regard to my entries.

REMINDER—Horses will not be allowed on WRMC grounds prior to September 21, 2023. All vehicles parked in RV spaces will be towed at owner's expense.

Please mail, email or fax completed form and payment information to:

 **American Paint Horse Association**
Horse Show Entries
122 East Exchange Ave, Suite 420 • Fort Worth, Texas 76164
O: (817) 222-8460 | F: (817) 222-8461 | E: haltermillion@apha.com

Office Use Only	Date Received
	Initials
	Paid Date
	Lot/Space #
	Parking Pass #