



# 2013 Officer Candidate Biography Sheet

I am running for the following positions on the AjPHA Executive Committee:

- President-Elect       Vice President       Secretary       Treasurer       Zone Representative

Name: \_\_\_\_\_

Campaign Slogan: \_\_\_\_\_

Age: \_\_\_\_\_ Grade \_\_\_\_\_ School: \_\_\_\_\_

How long have you been involved with Paints? \_\_\_\_\_

Other Horse-Related Interests (4-H, Pony Club, FFA, etc.): \_\_\_\_\_

Non-Horse Related Interests (sports, school activities, band, etc.): \_\_\_\_\_

Offices held (school, newspaper staff, student council, FFA, etc.): \_\_\_\_\_

Community Activities (church, job you have had, volunteer work, mentoring, etc.): \_\_\_\_\_

What would you like to see accomplished while you are an officer? How would you accomplish these things?

\_\_\_\_\_

**Please return with a headshot photo via mail or email by April 1, 2013.**

**Attention: Director of Youth Activities**



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