

## Make Your Mark Art & Photo Contest

Are you an aspiring artist or a Paint Horse paparazzo? Show off your talent, win awards, and have thousands of people see your artwork and photos at the APHA Youth World Championship Show!

Deadline: June 15
Age Divisions:
13 & Under
and 14-18

## Prizes in each division:

1<sup>st</sup> - \$150 4<sup>th</sup> - \$75 2<sup>nd</sup> - \$125 5<sup>th</sup> - \$50

3<sup>rd</sup> - \$100

In addition, all winning photos and art will be featured on the AjPHA website!

## Make Your Mark Art & Photo Entry Form

Fill out and attach this form to your entry. Entries must be received in the office by June 15.

Art & Photo Rules and Eligibility

- 1. You must be an AjPHA or APHA member to participate. Two age groups (13 & Under and 14-18) will be judged.
- 2. All artwork/photographs must be original and done by the youth member submitting the entry.
- 3. Subject matter must include registered Paint Horses, but it may also include other animals or people. If people are included in a photograph, please ask them to sign the photo release section at the bottom of this entry form.
- 4. All artwork must be a minimum of 4"x4" and maximum of 24"x24". Artwork must be 1 dimensional; no clay or sculptures. Photos must be submitted as an 8"x10" color or black and white print.
- 5. Acceptable art mediums: pen and ink, pencil, crayon, acrylic, watercolor, oil, colored pencil, pastels or charcoal. Mediums that are prone to smudge should be submitted with a protective cover
- 6. Applicants may submit one art piece and up to three photographs. Artwork must be signed, and an entry form must be attached to the back of each photo and artwork entry. Contestants will be eligible for only one prize.
- 7. Photographs become the property of APHA and entries will not be returned. Artwork entries will be returned by request and winning entries may be held for approximately 1 year for display purposes.
- 8. APHA and/or APHA's partners may use artwork and prints in any manner for display, promotion or publication.
- 9. No entries will be accepted by email.

| Name:  | AjPHA ID No:           |  |                       |  |
|--|------------------------|--|-----------------------|--|
| Address:   |                        |  |                       |  |
| City:  | State:                 |  | Zip:                  |  |
| Birth date:  | _ Age as of January 1: |  | Daytime phone number: |  |
| E-mail:  |                        |  |                       |  |
| (By Signing below, I agree to all rules of the AjPHA Art and Photo Contest.) |                        |  |                       |  |
| Signature of Contestant:   |                        |  |                       |  |
| Signature of Parent/Guardian:  |                        |  |                       |  |
| Signature of Individual(s) Photographed:                                     |                        |  |                       |  |