



RV & Overnight Camping Facts

- If you had an RV reservation at the 2016 Youth World Show, you will be given first preference if your request is received by May 15. (Please keep in mind we will be sharing the grounds with ApHC reservations so space is limited. Special reservation requests will be accommodated if possible.)
- New reservations received after May 15 will be filled on first-come, first-serve availability.
- Full-service RV lot - 104 spaces with full hook-ups. These spaces include electricity, water, sewer hook-ups, and convenient location.
- Limited number of 30 amp spaces available with electricity and water only. (Drive through dump available.)
- If you are attending the ApHC show June 24-July 8, we are accommodating those reservations as well.
- Horses can begin moving in Saturday June 24.
- Reservations prior to June 24 or after July 9 are available through Will Rogers Memorial Center. (WRMC)
- All RV lots are for camping only. No unoccupied trailers allowed.
- Spaces are assigned according to dates requested and the size of the RV.
- Limited reserved parking for RVs with generators.
- Showers available in the Swine Barn and Will Rogers Coliseum.
- RVs must match description provided on reservation, including license tags.
- Refunds prior to May 15 are subject to a \$10 office processing fee. NO REFUNDS ALLOWED AFTER May 15, 2017. (Exception: if we have a waiting list and can resell your space.)

		Reserved by May 15	Reserved After May 15
30 amp hook-up per night	Water & electric only	\$45	\$50
30 amp hook-up entire APHA Youth World Show June 26-July 5 (10 nights, savings of \$45)	Water & electric only	\$405	\$455
30 amp hook-up for APHA/ApHC shows June 24-July 8 (15 nights, savings of \$65)	Water & electric only	\$610	\$685
30/50 amp hook-up night	Full hook-ups (water, electric, & sewer)	\$80	\$85
30/50 amp hook-up entire APHA show June 26-July 5 (10 nights, savings of \$80)	Full hook-ups (water, electric, & sewer)	\$720	\$770
30/50 amp hook-up for APHA/ApHC shows June 24-July 8 (15 nights, savings of \$120)	Full hook-ups (water, electric, & sewer)	\$1080	\$1155
Generator Parking per night		\$25	\$25
Generator Parking entire APHA show (10 nights, savings of \$25)		\$225	\$225
Generator Parking for APHA/ApHC shows (15 nights, savings of \$35)		\$340	\$340

- Red Lot 1 – Spaces # 1-22. West of Swine Barn, 28-foot vehicles or smaller, 30 amp only.
- Red Lot 2 – Spaces #23-30. Between Swine Barn and Sheep Barn, 25-foot vehicles or smaller, 30 amp only.
- Blue Lot 3 – Spaces #37-90. South of Harley Avenue, East of Montgomery Street, all sizes. 30 amp and limited number of 50 amp.
- Blue Lot 3g- Reserved parking for RVs with generators. (No hook-ups.)
- Red Lot 5- Spaces #V1-V104. North of Richardson Bass Building, all sizes, 30 or 50 amp. (Full hook-ups)

For more information:

Contact Savanna Robbins at (817) 222-6440. After June 24, please call (817) 487-6066 or email RVreservations@apha.com.



RV Space Reservation Form

Use one form per RV. See attached for prices and instructions.
Must be received by May 15 for priority processing.

Arrival date: _____ Departure date: _____ Total number of nights: _____

- Preference: 30 amp hook-ups (Red Lots 1 & 2 and Blue Lot 3)
 30/50 amp hook-ups (Red Lot 5)
 Generator parking (Blue Lot 3g)

S	M	T	W	Th	F	S
					June	24
25	26	27	28	29	30	July 1
2	3	4	5	6	7	8
9						

Note: If lots are full, please choose from the following options:

1. Is generator parking okay? yes no
 2. Do you wish to remain on the waiting list for full hook-ups? yes no

Special requests: _____

We will do our best to accommodate special requests, however we are unable to guarantee.

Total Length of RV/trailer (including gooseneck): _____

RV/trailer license #: _____ State issued: _____

Name: _____ APHA ID #: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime phone: _____ Fax: _____

Cell phone: _____

E-mail: _____

Total enclosed: \$ _____

(Note: All 50 amp hook-ups are \$80/\$85.)

Payment Information

APHA ID# of person paying fees (if different than above): _____

- Check or Money Order enclosed MasterCard VISA American Express Discover

If paying by check, it may be converted into an electronic funds transfer.

Credit card #: _____ Exp. date: _____ CWV #: _____

Name as it appears on card: _____ Signature: _____

I give permission for APHA to charge my credit card for any amounts due with regard to my entries.

REMINDER—Horses will not be allowed on WRMC grounds prior to June 24, 2017.

Please mail or fax completed form and payment information to:

 **American Paint Horse Association**
 Horse Show Entries
 P.O. Box 961023 • Fort Worth, Texas 76161
 (817) 222-6440 • Fax: (817) 222-8489

Completed forms and payment may also be emailed to:
RVreservations@apha.com

Office Use Only	Date Received
	C/R#
	Paid Date
	Lot/Space #
	Parking Pass #