APHA SHOW APPLICATION INSTRUCTIONS
(How to apply for an approved APHA show)

1. Verify show date(s) with the APHA Show Approval Manager in the Member Care Department.

2. Obtain show applications by going online at www.apha.com/showing.

3. Complete the show application. It is recommended that all information is completed before submitting the application although it may be submitted with certain information pending (judge name(s), etc.). However, the show will not be approved until the pending information has been received.

4. Mail the show application(s) with the appropriate fees. To avoid late penalty fees, the show application must be postmarked ninety (90) days or more for the U.S. and one hundred (100) days or more outside the U.S., prior to the entry deadline or show date, whichever comes first. All Fees (U.S. funds only) are based on the postmark (per show/judge). Postal meters are not accepted. If a postal meter is used, the date received will be used in the counting of days.

Fee schedule: Show Applications (per show/judge)

<table>
<thead>
<tr>
<th></th>
<th>Members</th>
<th>Non-Members</th>
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<tbody>
<tr>
<td>90 days or more</td>
<td>$ 25.00</td>
<td>$ 75.00</td>
</tr>
<tr>
<td>60-89 days</td>
<td>100.00*</td>
<td>200.00*</td>
</tr>
<tr>
<td>30-59 days</td>
<td>175.00*</td>
<td>350.00*</td>
</tr>
</tbody>
</table>

*(includes show application fee)

The late fee is in addition to the show application fee. Late fees are non-refundable. Show applications will not be approved if postmarked less than thirty (30) days prior to the show entry deadline or show date, whichever comes first.

5. Approval of a show will not be granted until a show bill or premium list, in scheduled order and date, for such show is received by the APHA. Once the show bill or premium is submitted, the list of classes may be amended up to thirty (30) days prior to the show by written notification to APHA. See the attached list of approved classes and class requirements.

6. When the show approval is granted, an approval letter will be forwarded to the show secretary.

7. All correspondence will be mailed to the show manager or show secretary, whomever is checked on the application to receive it. All revisions must be in writing and sent to the APHA prior to the change being made.

CHOOSING A JUDGE:
1. Judges must be an APHA approved judge. Find a current judge list at www.apha.com/judges.
2. Judge must not have judged another APHA show within 200 miles, within 30 days of the show. A judge may not judge the same show or set of shows the prior year.
3. Arrangements should be made for the judge such as motel, travel, maps, show bill, signed contract and other arrangements. It is recommended a contractual agreement with the judge be signed before submitting the judge.
TIPS FOR COMPLETING THE SHOW APPLICATION

***All applications should be postmarked ninety (90) days or more for the U.S. and one hundred (100) days or more outside the U.S., prior to the entry deadline or show date, whichever comes first to avoid assessing late fees. The completed show application, a complete show bill or premium and the application fee should be submitted at least 120 days prior to the show date in order to allow time for processing the application for inclusion in the Calendar of Events in the Paint Horse Journal and on the APHA Website, www.apha.com. All additional required information needed in order to approve a show, should be received in the APHA office no later than 30 days prior to the starting date of the show. This includes class lists, show bills, judge names and any other information required by APHA. If information is not received within this recommended time frame, future show approvals may be affected. PLEASE make every effort to have your show application completed and submitted with the show bill or premium and show fees at the time the application is originally mailed.

1. Dates and Type of Show
   - Please list the date that each judge will be judging, even if the judge is listed as TBA (to be announced). It will help us to determine how to set up your show. It is most important that these dates are listed correctly.

2. Name of Show
   - See Rule SC-090.L. Cannot use other breed names—such as Pinto in the name when having combined show; cannot use World, International, Champion, Championship, National (exception - Fairs and Livestock Shows for National & International).

3. Entry Deadline
   - Post entries means that exhibitors may enter at the show.
   - Deadline is for pre-entry and/or pre-entry for certain classes such as cattle classes.

4. Stalls Available
   - Be sure to list contact, phone numbers and e-mail addresses if stalls are available.
5. **Judges**

- If judge(s) have not yet been selected, list as TBA (don’t leave blank).

6. **Manager/Secretary**

- The manager and show secretary cannot be the same person and both must be on grounds during the show. Only list one show manager as that person is in charge of the show.
- List address, phone numbers, fax numbers, and e-mail addresses. If an e-mail address is given; correspondence concerning the show will be done through e-mail whenever possible.
- It is highly recommended that the secretary and manager of the show have and use e-mail.
- If any number or e-mail address is not to be published, be sure to list DNP beside the number. However, at least one number for the show manager and the show secretary must be listed.

7. **Application in General**

- The show application should be legible. It is preferred to be typed so that all information is clear.
- Use only the APHA current official application.

8. **Drug Testing Statement**

- This statement is now at the bottom of the application. This statement must be signed before your show will be approved.

9. **Show Bills or Premium List**

- Classes should be in the order they are to be held. Approval of a show will not be granted until a show bill or premium list in scheduled order for such show is received by the APHA. See Rule SC-120 & SC-160.J. Once the list is submitted, the list of classes can be amended up to 30 days prior to show by written notification to APHA.
- Minimum class requirements for show approval and schedule: Refer to Rules SC-095, AM-075 and AM-245. APHA strongly recommends that show management provide classes for youth at all APHA approved shows. Refer to rules YP-070 and YP-075 for youth classes.
- The rules about combining and splitting classes can be confusing. Always refer to your current year rules and regulations. See rules SC-175.E., SC-185.G, YP-075.B and AM-080.B.
- Per rule SC-060.A.3. No class of less than 2 horses shall receive points but all classes regardless of the number shall be judged. No class may be cancelled after the 30 day deadline for changes or revisions in the show schedule.
10. **Changes**

- Any additions or deletions or changes in locations, date, etc. should be sent in on show approval correction form or by e-mail to showapproval@apha.com.

11. **Faxed Applications**

- If an application is faxed, **DO NOT MAIL the ORIGINAL**. A faxed copy is the same as an original. Fax to 817-222-8458.

12. **Contract Disputes**

- APHA does not deal with contract disputes between the sponsor and a judge, a facility or other contracted individual, organization or company.

13. **Additional Information**

- Any additional information needed (such as judge names, show or premium list, drug and tail testing statement, phone numbers, etc.) should be returned immediately upon request of the information. **Please be sure that the person listed on the application to receive the correspondence is the person who can submit the additional information needed.** This information should be returned 90 days prior to your show so that it may be listed as approved in the *Paint Horse Journal* and on our Website, www.apha.com. The show appears on the Website the following day after being entered into the show program.

14. **Checking for Accuracy**

- It is your responsibility to check the information that is listed in the *Paint Horse Journal* and on the Website for accuracy. Check date, location, judges, start time, stall information, all phone numbers and e-mail addresses. If there are any discrepancies, please contact Member Care at 817-834-2742 or by e-mail showapproval@apha.com.
This application must be returned with appropriate fees ($25 per judge non-refundable member fee or $75 per judge non-refundable non-member fee) attention: Show Approvals, to the address above. Show Manager and Secretary contact information may be published:

Phone Number During Show: ____________________________  Show Date: ____________________________  Start Time: ____________________________

Show Location City: ____________________________  State/Province/Country: ____________________________

Show Sponsor/Organizer/Regional Club: ____________________________  Membership/APHA ID. Number: ____________________________

Name of Show: ____________________________  Is this a new show? [ ] Yes  [ ] No

Are stalls available? [ ] Yes  [ ] No  Stall Contact: ____________________________

Phone Number: ____________________________  E-mail: ____________________________

Are you moving the show to another week? [ ] Yes  [ ] No  If this show was held last year, list the dates ____________________________

Paint Alternative (PAC) Competition: All open all-breed classes offered by APHA regional clubs are automatically PAC-approved. See Rule PR-000 for more details.

APHA Show: [ ] Single Judge  [ ] Two-Judge  [ ] Paint-O-Rama  [ ] Zone-O-Rama  [ ] Youth/Amateur  [ ] All-Novice  [ ] Youth  [ ] Amateur  [ ] All-Judge  [ ] Divisions Offered: [ ] Youth  [ ] Open

List all judges, including those that are not judging the entire show bill (see rule JU-000.G.6).

Primary Judges: 1. ____________________________  Dates ____________________________  4. ____________________________  Dates ____________________________

2. ____________________________  Dates ____________________________  5. ____________________________  Dates ____________________________

3. ____________________________  Dates ____________________________  6. ____________________________  Dates ____________________________

Secondary Judges: Please list any judges that are judging part of the show bill (i.e. Trail)

1. ____________________________  Dates ____________________________  4. ____________________________  Dates ____________________________

2. ____________________________  Dates ____________________________  5. ____________________________  Dates ____________________________

3. ____________________________  Dates ____________________________  6. ____________________________  Dates ____________________________

Show Manager: ____________________________  APHA I.D. Number: ____________________________

* Manager must be on the event grounds during the show. Fax and e-mail information required on international shows.

Manager's Address: ____________________________  State: ____________________________  Zip: ____________________________

Manager's Daytime Phone Number: ____________________________  Evening Phone Number: ____________________________

Manager's E-mail: ____________________________  Fax: ____________________________

Show Secretary: ____________________________  APHA I.D. Number: ____________________________

* Secretary must be on the event grounds during the show. Fax and e-mail information required on international shows.

Secretary's Address: ____________________________  State: ____________________________  Zip: ____________________________

Secretary's Daytime Phone Number: ____________________________  Evening Phone Number: ____________________________

Secretary's E-mail: ____________________________  Fax: ____________________________

Send all correspondence to: [ ] Show Manager  [ ] Show Secretary  ____________________________  ____________________________  ____________________________

Show approval letter will be sent to the Show Secretary.

Show Management Manual is available online at apha.com/showing.

Payment Information

Total Number of Judges: ____________________________ x $25 per judge member rate (or $75 per judge non-member fee) = Total Enclosed: $ ____________________________

Membership: [ ] 1-Year = $40  [ ] 3-Year = $90  [ ] 5-Year = $150

Check or money order enclosed. Do not send cash.  [ ] MasterCard  [ ] Visa  [ ] American Express  [ ] Other

If you pay by check, your check may be converted into an electronic funds transfer.

Card No: ____________________________  Exp. Date: ____________________________  CVV #: ____________________________

Name of Cardholder: ____________________________  APHA ID No: ____________________________  Signature: ____________________________

Drug and Tail Testing Statement of Cooperation (required for Canadian and U.S.A. shows only)—Show management agrees to cooperate with the APHA and its representatives in connection with any drug and/or tail testing conducted by the association at this show. I agree to be bound by and abide by all rules, regulations and policies of the APHA.

**MUST BE SIGNED.**

Name: ____________________________  Phone Number: ____________________________

Title With Show: ____________________________  Signature: ____________________________

Illegible applications will be returned. Late fees apply to shows submitted less than 90 days prior to show date.

[ ] Check  [ ] Credit Card

Date to Acct: ____________________________  Initials: ____________________________

Office use only

Date Rec.: ____________________________  Amt. Rec.: ____________________________

ID No.: ____________________________

APHA Show Approval Application

American Paint Horse Association
P.O. Box 961025  •  Fort Worth, Texas 76161
(817) 834-APHA (2742)  •  Fax (817) 222-8458
www.apha.com  •  showapproval@apha.com

www.apha.com  •  P.O. Box 961023  •  Fort Worth, Texas 76161
(817) 834-APHA (2742)  •  Fax (817) 222-8458

30x468  •  Paint-O-Rama  •  Zone-O-Rama  •  Youth/Amateur  •  All-Novice  •  Youth  •  Amateur  •  All-Judge

5-Year – $150

Youth

Novice Yth

Novice Amateur

SPB

Open

MUST BE SIGNED.

[ ] Check  [ ] Credit Card

Date to Acct: ____________________________  Initials: ____________________________

Illegible applications will be returned. Late fees apply to shows submitted less than 90 days prior to show date.

[ ] Check  [ ] Credit Card

Date to Acct: ____________________________  Initials: ____________________________

Illegible applications will be returned. Late fees apply to shows submitted less than 90 days prior to show date.

3. ____________________________  Dates: ____________________________  6. ____________________________  Dates: ____________________________
For a show to be approved, the following open classes (Regular Registry and Solid Paint-Bred/Breeding Stock) must be offered:

**REGULAR REGISTRY**  
(See Rule SC-095.)

1. Four halter classes for stallions:
   a. Yearlings
   b. Two-year-olds
   c. Three-year-olds
   d. Four-year-olds and older

2. Four halter classes for mares:
   a. Yearlings
   b. Two-year-olds
   c. Three-year-olds
   d. Four-year-olds and older

3. Two halter classes for geldings:
   a. Yearlings and Two-year-olds
   b. Three-year-olds and older

4. Grand and Reserve Champion

5. Four performance contests (Rule SC-190.A)  
   See enclosed list for approved classes.
   (If class is divided into junior and senior, for example Jr Western pleasure and Sr Western pleasure count as one contest)

**SOLID PAINT-BRED/BREEDING STOCK REGISTRY**  
(See Rule SC-325.K)

1. Six halter classes to include:
   a. At least 2 mare classes
   b. At least 2 gelding classes
   c. At least 2 stallion classes

2. Three performance classes

3. Grand and Reserve Solid Paint-Bred is optional

**AMATEUR**

A show offering Amateur classes must offer a minimum of three (3) halter (all sex divisions) and three (3) performance classes. Exception: State Fairs and Livestock Shows. Amateur classes may be held before or after corresponding Open and/or Youth classes. All halter classes of any sex division must be judged prior to the Open Grand and Reserve of that sex division (Exception: Youth classes). See Rule SC-175.H and Rule AM-075. Grand and Reserve Champion at Halter is mandatory.

A show offering Amateur classes must offer a minimum of three (3) Amateur Solid Paint-Bred halter classes (all sex divisions) and three (3) Amateur Solid Paint-Bred performance classes. Exception: State Fairs and Livestock Shows. Amateur classes may be held before or after corresponding Open and/or Youth classes. All halter classes of any sex division must be judged prior to the Open Grand and Reserve of that sex division (Exception: Youth classes). See Rule SC-175.H and Rule AM-075. Amateur Solid Paint-Bred Grand and Reserve Champion at Halter are optional.

If Novice Amateur classes are offered, a minimum of three Novice Amateur classes must be offered and the corresponding APHA Amateur class must also be offered. The Novice Amateur class must be held prior to the corresponding Amateur class. See Rule AM-245.

**YOUTH**

All youth classes (halter and performance events) may be judged before or after the respective Open or Amateur classes. Individual halter classes for mare and geldings are approved for Youth (see YP-085.B.3). Halter classes must be limited to horses of one sex and may be judged prior to or after the Grand and Reserve of that sex division.

If Novice youth classes are offered, a minimum of three Novice youth classes must be offered and the corresponding APHA Youth class must also be offered. The Novice youth class must be held prior to the corresponding Youth class. See Rule YP-245.
SHOW FEES SCHEDULE

*Please be sure that your fees are addressed as below.* This will assure that your show application and show results processing will not be delayed.

*Show application fees* should be mailed with the show application and mailed to:

APHA-Show Approvals  
PO Box 961023  
Ft Worth, Texas 76161  
Email: showapproval@apha.com  
817-834-2742 extension 778

The *show assessment fees* of $2 per horse/per judge (for single, two-judge shows and specialty shows) and $5 per horse/per judge (for Paint-O-Ramas and Zone-O-Ramas) should be mailed *with* the show results to:

APHA  
Member Care/Show Results Department  
PO Box 961023  
Ft Worth, Texas 76161  
Email: showresults@apha.com  
817-834-2742 extension 778

If you use Express Mail, UPS or FedEx, please use our physical address:

American Paint Horse Association  
2800 Meacham Blvd  
Ft Worth, Texas 76137
We publish a Futurity Calendar in our *Paint Horse Journal* as a **free** service to any sponsoring club, organization, or individual. If you wish to submit a futurity for the calendar, the information must be listed on this Futurity Form. The Futurity Form must be received by Member Care Department by the 5th of each month to meet the *Paint Horse Journal* deadlines. **EXAMPLE:** If you want your futurity listed in September Journal, the futurity form must be received in the APHA office by July 5th. You may email your form to showapproval@apha.com or fax to 817-222-8458.

**FUTURITY FORM**

**FUTURITY NAME______________________________________________________________________________________________**

**DATE __________________________________ LOCATION ___________________________________________________________**

**Month/Day/Year**  **City/State**

**ARENA NAME____________________________________________________________________________________________**

**Futurity Classes Offered:**

<table>
<thead>
<tr>
<th>Event</th>
<th>Age</th>
<th>Stallions</th>
<th>Mares</th>
<th>Geldings</th>
<th>Estimated Purse</th>
</tr>
</thead>
<tbody>
<tr>
<td>HALTER</td>
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</table>

**SOLID PAINT-BRED/BREEDING STOCK CLASSES OFFERED?**  
(______) Yes  (_____ ) No

If yes, please list below

<table>
<thead>
<tr>
<th>Event</th>
<th>Age</th>
<th>Estimated Purse</th>
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**FIRST PAYMENT DUE________________________________________________________________________________________**

**CONTACT PERSON________________________________________ PHONE (______)______________________________**

**EMAIL ADDRESS________________________________________ WEB SITE________________________________________**

**ADDRESS____________________________________________________________________________________________**

**CITY, STATE ___________________________________________________ ZIP____________________________**
Member Care Department by the 5th of each month to meet the Paint Horse Journal deadlines. EXAMPLE: If you want your futurity listed in the

CONTACT PERSON______________________________________________PHONE  (______)______________________________
EMAIL ADDRESS________________________________________WEB SITE____________________________________________
ADDRESS___________________________________________________________________________________________________
CITY, STATE ___________________________________________________ ZIP__________________________________________